Politicians and religious leaders are of little interest in the open society (ideally freedom of expression, piecemeal technology, majority voting).

It is not a matter of the regulated successor, but of the possibility of being voted out. Even a purely proportional representation system, such as that in the last People's Chamber, is more totalitarian than democratic.

Particular caution is required when politicians claim to have the open society as their domestic and foreign policy goal, including military means. The open society is not a method of politics, but a method of limiting politics and replacing civil war with voting out of government.

Politicians want to remain in power and use the support of religious communities to do so. National churches, such as the Russian Orthodox Church, usually follow the goals of the government. It is no different in the NATO countries. The national churches follow the government's war aim.

Exceptions are Pope Francis and Patriarch Bartholomew. They can raise their critical voice because they are above the national churches.

Russia can count on the support of the Russian Orthodox Church. It is no different with the NATO countries. The role of the warmonger is played here by the Calvinist denominations in the USA.

It is time to give this warmongering force of the US Calvinist denominations what is aptly named for the role of the Russian Orthodox Church.

For Calvinism, the orthodox world is the devil and alike with Hitler and Stalin and must be destroyed.

A nation has only been understood and can only be understood if one knows its spiritual foundations. The spiritual foundation of the United States of America is Calvinist extremism.

Calvinist ideology arose in Europe at the time of the Reformation and was exported to the North American colonies of England, where it mixed with the conceptual tools of the Enlightenment and thus came back to Europe as a fundamentalist ideology. To this day, it shapes the ideology of the European elites in business and politics.

Calvinism appeared on the scene with John Calvin when the Roman Catholic Church sold safe places in heaven with the sale of indulgences.

Martin Luther uncovered the fraud, using Gutenber's technology to reveal the fraud with which popes and cardinals financed their wars and their luxuries. Calvin ended the fire scam by putting out the blaze. For him, people could not hope for salvation. Man was fundamentally doomed. Only the chosen elites, who proved through capitalist success that they were chosen, could hope for salvation.

This view of man shaped Europe and America and was the basis for colonialism and imperialism. Calvinism provides the spiritual basis for imperialism and exploitation and secures the ideological basis for using every form of violence and injustice

against those who think differently and always feeling right and on the right side. Because if man fundamentally cannot hope for salvation, the chosen ones are allowed to exploit, fight and oppress the poor, those who think differently and other peoples without restraint, because the success of the oppression shows their chosenness.

One's chosenness, manifested in political, economic, and military success, simultaneously justifies the exploitation and oppression of others, who thus prove corrupt rather than chosen.

In the United States, Calivnism became the ideology of justification and the explanatory model for all social strata, for citizens and elites. So Calvinism swept the British nobility out of the country and replaced them with godly elect, to whom everything is then permitted, because now not only does the end justify the means, but success confirms election.

The expulsion of the English from the then nascent United States symbolized the rise of a fundamentalist, Calvinist extremism now enlightenedly calling itself Liberalism. A chosen nation is born from the roots of Calvinism.

And so extremist Calvinism forms the ideological basis for the delusion of a whole nation to be chosen before God and to prove that to themselves and the world with violence, war and capitalism.