

Time is future, present and past. Future are the overlapping possibilities and their stories. They are of the same form in form after form. Past events are events that can be remembered but are no longer accessible. And the present is the moment when the possibilities separate according to substance into stories that are independent of one another and visible to one another, but invisible to one another. This moment is consciousness, presence, will, lust, suffering and decision.

Silence is not soundlessness but timelessness, outside of space and time and after all time. In this place, all possibilities and the stories that accompany the possibilities are open. In this place there is no consciousness, no suffering, no desire, no wanting and no decision-making. And because all possibilities are open, in this place all knowledge is complete.

But since there is no consciousness, no wanting, no suffering, no lust in this place, each of us has to be lifted up again from this place. Perfect knowledge at the end of time and after all time is indistinguishable from resurrection.

And every life must be lived from this place. Perfect knowledge at the end of time and after all time is indistinguishable from the almighty beginning point before time.

And perfect knowledge is indistinguishable from keeping open all possibilities which are of the same form in form to form. Everything is in shape
in form of the same form, and substance in substance of the same substance.