

## Trinity: The universe as a wave image and the unity of beginning and end

Today, no thoughtful person can support a belief that is not influenced by the idea of evolution and that is not monistic. There is no otherworld independent of the world with heaven and hell as places, no subtle spiritual beings, angels or gods, no consciousness independent of things, no coincidence detached from processes, no isolated space and no flowing time independent of things. While original Christianity distanced itself from Platonism, Gnosis and Manichaeism, the Gnostic way of thinking crept into the Western Church with Augustine and continued there without reflection - in the Latin Church, Protestantism and the Reformed Churches. The following thoughts, inspired by Pierre Teilhard de Chardin and David Deutsch, are not to be understood metaphorically, but as a serious reflection on the nature of the world and faith.

The deeper I zoom into reality, the more it becomes apparent that one objectivity expresses differently designed possibilities and that one designed possibility shows itself in an interchangeable design and that objectivity is interchangeable in its design, like different banknotes of the same denomination. It turns out that the universe does not consist of solid particles, but of probability waves. In other words: The world as we know it is not made up of small, unchanging building blocks, but rather of a kind of flowing sea of possibilities that only condense into something concrete in the moment of interaction. These waves exist in a variety of possible states, which are only then determined to specific realities. Reality is therefore not a rigid structure, but a dynamic web of possibilities.

Space, time, chance, present, remembered past, imagined future, consciousness are manifestations of these possibilities. Every objectivity has form and every form is objective. No dualism and nothing is lost. If black holes exist, then at some point they have to give everything back and if consciousness is not an illusion but consists of illusions, then all consciousness has to be resurrected somehow virtually, just as black holes have to give everything back. Life and knowledge must become more and more similar and more and more virtual. In other words, everything that happens in the universe leaves a trace, and no possibility simply disappears without a trace. If in the distant past the universe emerged after an infinite number of steps from an unattainable limit outside the world in which all probabilistic states were united, then the entire universe as a whole must also obey this principle. This means that nothing is lost, but all possibilities continue to exist in some form. And just as life may be the exception in each individual universe, its ordering force is the dominant reality in the universe of all possibilities. And life and knowledge become more and more virtual and more and more indistinguishable. The universe is then not a single, fixed process, but a higher-level structure in which every change creates a new future.

Every decision, every measurement, every interaction splits reality into countless versions, all existing simultaneously. These worlds appear separate from one another, but viewed from the outside, they tend towards a common, infinitely distant limit outside the world - a limit that connects and is identical to both beginning and end. Each individual world seems to have a beginning separate from the end locally, but globally all limits collapse into one.

This unity of beginning and end can be interpreted theologically: The beginning is the Father, the Creator of all visible and invisible worlds. The End is the Son who includes the omniscience of the wave function, all black hole information, and all restored conscious life. not just the how, but also the why, pleasure and pain. In this view, the unity of the limit values corresponds to the creed of the churches that see themselves as Episcopal, Orthodox and Catholic: The Father, Son and Spirit are one and become one with man and the world at the end point that approaches man and the world. The universe as a single comprehensive wave reflects the Trinity and its unity with man and the world, in which the wave structure of the world can be interpreted as the Holy Spirit - the principle that connects everything and guides the evolution of the cosmos.