

When I find myself thinking about myself, I know two facts in that moment:

1. I think,
2. I exist.

But that is neither a statement about what I am nor a statement about what thinking is. Likewise, I can make further statements about the fact that certain facts cannot have some properties without being able to say more precisely what they are like:

3. Whatever can influence each other must be of the same form and substance, otherwise they could not influence each other,
4. Everything together must be nothing, because otherwise everything together would have to be created by something of a different form and substance,
5. Events are not new elements but transformations of the relationships between the elements, because otherwise elements would have to be created by something of a different form and substance,
6. New elements can only arise if they cancel each other out into nothingness, because otherwise elements would have to be created by something of a different form and substance,
7. Space and time cannot be a stage, but must be shaped by the events, because otherwise they would have to have a different form and substance than the events,
8. Possibilities must be real versions of events because otherwise they would have to be of a different form and substance than events,
9. in particular, calculations must be real versions of events and events must be calculations, otherwise they would have to be of a different form and substance,
10. Events must always have a cause of the same form and substance, because otherwise they could not be triggered by the causes,
11. Coincidences must be the superposition of different chains of events, because otherwise they would have to be triggered by causes of a different form and substance,
12. Presence and consciousness must be mutually indistinguishable and conscious decisions must be indistinguishable from chance, because otherwise present (time) and consciousness would have to be of a different form and substance.
13. Chance, presence and consciousness must be the superposition of alternative chains of events of different versions of the same events.
14. Within these event chains, each of these event chains has a rememberable past, a present and a future. From an omniscient standpoint outside, only one point of all overlapping possibilities exists.
15. In order not to cause a contradiction to omniscience, somehow from this omniscient standpoint all lived presence (conceived, born, lived, loved, suffered, resurrected) must be lived, incarnated and resurrected.