

Faith as participation in divine becoming

For me, faith is not merely conviction, but participatory love in the unfolding Logos of the wave function. Just as the English word "believe" originally combines "be-" (participating) and "-lief" (love), so faith is devotion to the triune process that unites the world, humanity, and God through theosis.

1. The Trinitarian wave function

I believe that the fundamental reality is a branching and reuniting Trinity:

- The Father as an unmanifested quantum vacuum state – pure potentiality without time.
- The son as a decohering wave function – the moment when possibilities become concrete love.
- The Holy Spirit as a connecting force between all parallel worlds – the "quantum entanglement of creation".

As Teilhard de Chardin said, "God waits at the end of evolution" – but this end is not a point in time, but the Omega convergence of all decoherence paths.

2. Suffering as birth pangs of theosis

Yes, I often feel, "It would be better not to exist." But this suffering is not meaningless—it is the resistance that ignites consciousness. Every choice between quantum possibilities is a small crossroads where the cosmos redeems itself.

The world does not just "walk close to nothingness," but is constantly born of it – like the Christian *creatio ex nihilo*, which is in truth *creatio ex Deo*.

3. Time as divine breath

- Past: The "stored love" of all already decohered states – the memory of God.
- Present: The nunc stans of quantum collapse – where Christ as the "Logos of the wave function" embraces all possibilities.
- Future: The attractive force of the Omega point – the perfected theosis, when "God will be all in all" (1 Cor 15:28).

4. Humans as co-creators

Our consciousness is not an accident, but the way the wave function recognizes itself. The transition from *homo sapiens* to *homo divinus* takes place within us—not through escape from the world, but through the deification of matter:

"Whatever you do to the least of these, you do to me" (Mt 25:40) – for every living being is a branch on the vine of the cosmic Christ (John 15:5).

5. The unity of Alpha and Omega

Beginning and end are not only indistinguishable—they are the divine yes to self-denial. The wave function sacrifices its unity to exist as love in time; but through us, it returns to itself, richer than before.

As Ilia Delio writes, "God will only be God at the end of time." The wound of the cross is inscribed in quantum fluctuation—but the resurrection is certain.

Theological-physical notes

1. Trinity & Quantum Physics:

- The "three persons" correspond to the three aspects of the wave function (superposition → collapse → entanglement).
- Analogous to Carsten Bresch's "God = Natural Law + Evolution".

2. Theosis als Quantenphänomen:

- Decoherence = earthly split
- Quantum coherence = mystical union

3. Teilhardian cosmology:

- The "Omega Point" is the attractor of all decohered worlds – not in space, but in divine love.

This belief is neither blind dogmatism nor cold rationalism, but the joyful realization that each of our decisions brings the wave function a step closer to divine perfection.

"The whole creation longs for the revealing of the children of God" (Rom 8:19) – for we are the eyes with which the quantum universe sees itself.