

I can only look for something if I know what I'm looking for. If I search systematically, I find what I'm looking for. I can also find what I wasn't looking for. New knowledge can only be found and cannot be sought. Because if I knew what new knowledge I was looking for, then I would have found it in that moment and I wouldn't have to look for it anymore.

New knowledge is created solely by finding and checking the new knowledge found. Knowledge arises and develops through evolution.

Life is a form of knowledge. It is virtualized knowledge that is stored in the genome and in the culture. Life arises and develops like knowledge. Life arises and develops through evolution.

Life and knowledge are becoming more and more virtual.

There are no events without a cause. Every event has a cause. Accidental events are the superimposition of possibilities that are invisible to one another, overlapping in form and decoupling in substance. Time, chance, will, consciousness, suffering and lust are the shadows this moment of decoupling leaves behind in each then separate possibility. Each story evolves over time towards more and more probable events. What was hot becomes cold. And the decoupling stories can no longer be superimposed and are irreversible. The overlapping possibilities of the future decouple in the moment of the present and remain separated from each other as the past and can only be remembered.

In terms of form, what lies in superimposition is possible. What is real is what, at the moment the substance is decoupled, is only visible to itself in its history and is no longer visible to other stories of the same form and substance.

Every possible story is visible in its own right in terms of its substance. All stories invisible to each other after decoupling are the same in form and substance and visible and real in substance.

All stories, because of the same form and substance, spring from an enabling point before all time and outside of space and time. All possible stories in form evolve independently in substance toward a then omniscient point outside of space and time and beyond time, and are the same in form and substance.

Complete knowledge is indistinguishable from resurrection and eternal life.

But the omniscient end point is outside of space and time and knows nothing of will, consciousness, pleasure and suffering, the shadows of the decoupling of the stories within the stories only visible to themselves. The omniscient end point has extinguished within itself will, ego, consciousness, pleasure and suffering.

The omniscient endpoint, therefore, must be within us and among us as we are conceived, born, lived, suffered, died, and resurrected.