

## Worldview of a Monistic Metaphysics

This monistic model perceives all reality as an inseparable unity. Apparent dualities such as matter and spirit, chance and determinism, or subject and object are ultimately diverse manifestations of an all-encompassing being. This being permeates all aspects of reality and reveals itself in the trinity of beginning, presence, and end, which forms the foundation of existence.

### 1. The Nothingness as Origin and Goal

Nothingness is not merely the absence of existence but a boundary condition that defines both the origin and the goal of reality. It is absolutely homogeneous and indistinguishable from itself, thus serving as the basis for all that exists.

- Beginning: Nothingness is the origin of all causal chains, from which reality emerges through self-relation and self-reference.
- End: Everything returns to nothingness, as no differentiation exists beyond this boundary.
- Presence: In the moment of presence, nothingness becomes concrete through the decoherence of countless possibilities and manifests itself in consciousness as lived reality.

### 2. Consciousness and Decoherence

Consciousness is the ongoing process by which the superimposed possibilities of the many worlds become coherent and experienceable in the present. It is not an entity but a dynamic self-reference of being that reveals reality.

- Chance: Chance is the perspective of incomplete knowledge regarding the process of decoherence.
- Determinism: Behind the appearance of chance lies a complete causal structure, which can only be fully grasped from the perspective of the whole.
- Life: Life is the incarnated form of this process, through which consciousness reflects and shapes itself.

### 3. The Trinity of Beginning, Presence, and End

The trinity forms the metaphysical framework within which reality unfolds:

1. Beginning: The creative principle of nothingness from which everything emerges.
2. Presence: The dynamic manifestation of being, knowledge, and life in the moment of decoherence.
3. End: The return of all forms and information to the unity of nothingness, completing the cycle.

### 4. Convergence and Virtualization of Life and Knowledge

Life and knowledge are inseparably intertwined and co-evolve. Life is the transient, incarnated experience of possibilities, ultimately culminating in knowledge.

- Life: Incarnation provides a limited perspective through which being experiences itself.
- Knowledge: The totality of all possible experiences, including alternative versions, is preserved within the unity of being.
- Virtualization: Life ultimately becomes part of knowledge, dissolving into the cosmic unity. All life that ever existed or could have existed is integrated into a kind of universal memory.

### 5. The Three Persons of the Trinity

The trinity is also reflected in the dimensions of life, incarnation, and personality:

1. Life: The universal essence underlying and permeating everything.
2. Incarnation: The concrete manifestation of life as individual existence in space and time.
3. Personality: The consciousness that experiences this incarnation, reflects upon it, and actively shapes it through decisions.

#### Conclusion

This worldview unites the trinity of beginning, presence, and end with the convergence of life and knowledge, integrating nothingness as a creative principle. It offers a coherent understanding of existence that is free from dualisms, viewing consciousness, life, and reality as dynamic aspects of an all-encompassing being. By reconnecting all things to the unity of nothingness, a metaphysical foundation is established that explains both the diversity of life and its ultimate unity.