

All is One (Monism):

You can't put furniture in a castle in the air.

The masses cannot be arranged in Euclidean space.

Space and time are shaped by the masses.

predictability:

Because everything is one, it is also true that the masses do not follow the calculi of mathematics, but are the calculi. Calculations are physical processes and physical processes are calculations.

Possible calculations (possibilities) are not fantasies or castles in the air. Possibilities must be physical processes. Alternative events, alternative causes must be superimposed physical processes that are visible to themselves but invisible to one another.

From nothing, comes nothing:

Every event has a causal cause. Everything that exists must always be nothing together.

And from the beginning, before all time and outside of space and time, all that is possible must be physically visible to itself and invisible to each other and together nothing.

And towards the end, after all time and outside of space and time, all that is possible must be physically visible to itself and invisible to each other and together nothing.

Everything that is must be superimposed in its possible occurrences, of the same form in form, of the same substance in substance.

Knowledge (Evolution):

Knowledge is the ability to reproduce what is known. You can only search if you know what you are looking for. That is why knowledge can only be found, not sought. And if the new knowledge proves itself and leads to replicas, it will be copied and passed on. Knowledge that does not work is not copied and is discarded.

Life (Evolution):

Life is a form of knowledge and arises and develops through evolution.

Predictability (virtualization, knowledge, life):

Life is a physical process. Life is a special form of knowledge. Life and knowledge are becoming more and more virtual and more and more indistinguishable from each other.

Many Worlds Overlay:

Each possible story must be a real physical process with a chain of events visible to itself and overlapping with the other possible stories invisible to each other, of the same form in form and of the same substance in substance.

Time (Many Worlds Overlay)

The present is the separation of the overlapping possibilities into different memories in possible stories invisible to one another. The past is the memory within a story. The future is the mental anticipation of the possibilities that are still overlapping.

Consciousness:

We then know what it means for something to have awareness, knowing, conscientia, when we can recreate something with awareness, knowing, conscientia. It would have to have a store of memory, some sort of map representing the present moment, a store of plans, and a means of calculating plans and actions around it.

One possibility would be to insert a model of the something into the map of the current environment. This model of something in the map would then always have to contain another model of the model recursively nested. In this way, shared knowledge would probably be achieved after infinitely many recursions. An infinite amount of time elapses. Another possibility would be to think of the different versions of the something in the overlaying stories of something processing this map in the map in parallel. No time elapses for the emergence of shared knowledge. Awareness, shared knowledge, conscientia is present. The present is the separation of the overlapping possibilities into different memories in possible stories invisible to one another.

Omega point:

Silence is not noiselessness, but timelessness, outside of space and time and after all time. In this place, all possibilities and the stories that accompany the possibilities are open. In this place there is no consciousness, no suffering, no desire, no wanting and no decision-making. And because all possibilities are open, in this place all knowledge is complete.

But there is no consciousness, no wanting, no suffering, no desire exists in this place, from this place each of us must be raised up again. Perfect knowledge at the end of time and after all time is indistinguishable from resurrection.

And every life must be lived from this place. Perfect knowledge at the end of time and after all time is indistinguishable from the almighty beginning point of all time.