

Whatever the world is – what is, has causes, and what is, has effects.  
A being without a cause – that is, a beginning – and a being without an effect – that is, an end – do not exist.  
Being is always. And it is the closest thing to nothingness.  
For everything that is, is completely nothing.

But then I would have to be able to remember the future and plan the past.  
Or better: every being would be equally present, because everything could be derived from everything.  
But probably there would be no one who could deduce anything – because there would be no development.

Something is missing because I experience the present, remember the past and plan the future.  
But that would not be the case if nothing were missing.

In the moment of the present, various alternative presents must coherently superimpose themselves – and then become decoherent.  
In each of the then separated strands I remember a different, in the limiting case infinitesimally different past.  
And the future is completely open.

The present is the infinitesimally short moment of realization –  
which is equivalent to chance, decision, consciousness,  
with the burden of choice, with the immutability –  
and with the resulting happiness and suffering.

In infinitely distant memory, consciousness recognizes a conceived starting point – outside of space and time, which are not self-generated but rather a consequence of this decoherent separation.

And the end, in the equally distant future, also lies outside of space and time –  
a point indistinguishable from the starting point.  
The many versions that separate in the present,  
are one with these indistinguishable points.

And this ocean of omniscience outside of space and time –  
not noiseless and silent, but timeless –  
knew nothing of himself,  
if he did not incarnate into the many representations:  
painful, conscious, happy.

What is consciousness, pain, happiness and suffering,  
understands omniscience only when it has reached this timelessness –  
and only from there.

That's why everything is as it is.  
And therefore everything that is, is that,

what comes closest to nothing:  
in visualization painfully and consciously –  
timeless in omniscience and omnipotence.